

AMENDED
APPLICATION FOR PERMIT

Nº 49496

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

NOV 04 1985

Date of filing in State Engineer's Office

Returned to applicant for correction

DEC 05 1985

Corrected application filed

JAN 31 1986

Map filed

JAN 31 1986

The applicant Metropolitan Life Insurance Co.

P.O. Box 2531

of

Billings

Street and No. or P.O. Box No.

City or Town

Montana 59103

State and Zip Code No.

, hereby make S application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is underground
Name of stream, lake, spring, underground or other source
2. The amount of water applied for is .031 c.f.s. second-feet
One second-foot equals 448.83 gals. per min.
(a) If stored in reservoir give number of acre-feet
3. The water to be used for stockwatering
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.
4. If use is for:
(a) Irrigation, state number of acres to be irrigated
(b) Stockwater, state number and kinds of animals to be watered 1000 cattle
(c) Other use (describe fully under "No. 12. Remarks"
(d) Power:
(1) Horsepower developed
(2) Point of return of water to stream
5. The water is to be diverted from its source at the following point within the NW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 21,
Describe as being within a 40-acre subdivision of public
T.45N., R.27E., M.D.B. & M. (unsurveyed) or at a point from which the NW corner
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.
of Section 3, T.44N., R.27E., M.D.B. & M. bears S 20°56' E 13542'
6. Place of use NW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 21, T.45N., R.27E., M.D.B. & M. (unsurveyed)
Describe by legal subdivision. If on unsurveyed land, it should be so stated.
7. Use will begin about January 1st and end about December 31st, of each year.
Month and Day Month and Day
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) well, pump, stock troughs
State manner in which water is to be diverted, i.e. diversion structure, ditches and
flumes, drilled well with pump and motor, etc.
9. Estimated cost of works \$10,000.00

10. Estimated time required to construct works..... 3 years
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use..... 5 years

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

By John H. Milton III as agent
s/ John H. Milton III
146 West Second Street
Winnemucca, Nevada 89445

Compared..... js/..jm.....

Protested.....

DENIAL OF STATE ENGINEER deny

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

Application 49496 is hereby denied on the grounds that the applicant is not able to demonstrate the ability to place the water to a beneficial use as it is not the range permittee/user. The approval of Application 49496 would be detrimental to the public interest and would interfere with or impair the value of the current range user/permittee's rights on the public lands.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed..... cubic feet per second.

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed on or before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed..... IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, P.E.
State Engineer of Nevada, have hereunto set my hand and the seal of

Proof of beneficial use filed..... my office, this 8th day of December

Cultural map filed..... A.D. 1995

Certificate No..... Issued.....
State Engineer